## 2008 MAY 19 PM 2: 46

Attorney Docket No. 047434.00066

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Takashi Nagase, et al.

Examiner:

Michael Aboagye

Serial No.:

10/785,152

Art Unit:

1725

Filed:

February 24, 2004

Confirmation No.: 8157

Title:

Soldering Iron Tip and Method of Manufacturing Same

Attn:

Mail Stop 16

Director of the U.S. Patent and Trademark Office

P.O. Box 1450

Alexandria, VA 22313-1450

### REQUEST FOR REFUND

Dear Sir:

Applicants respectfully request a refund of \$230.00 via a credit to Deposit Account No. 05-0150 for the following reasons.

Applicants erroneously paid the large entity fee of \$460 with the paper filed on November 30, 2007 (Amendment after Non-Final Rejection with a two-month extension request). The assignce of the present application was at the time of payment and is still now entitled to small entity status. Therefore, Applicants were required to pay only half of \$460 and should be given a refund of \$23

Attached herewith is a copy of the Electronic Acknowledgement Receipt (see Exhibit A) indicating payment of \$460 under attorney docket number 47434.66. Also attached is a Deposit Account Statement showing the charge applied by the Office on December 3, 2007 to Deposit Account No. 05-0150 for the paper filed November 30, 2007 under attorney docket number 47434.66 (see Exhibit B, page 1), which also evidences payment of \$460. Applicants claimed small entity status at box 2 of the Utility Patent Application Transmittal filed February 24, 2004, of which an

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## 2008 MAY 19 PM 2: 46

Attorney Docket No. 047434.00066

annotated copy is enclosed for reference (Exhibit C). There has been no change from small entity to large entity since February 24, 2004.

Please do not hesitate to contact the undersigned attorney with any comments or questions.

Date: May 16, 2008

SQUIRE, SANDERS & DEMPSEY L.L.P.
One Maritime Plaza, Suite 300
San Francisco, CA 94111
Telephone (415) 954-0241
Facsimile (415) 393-9887

Respectfully submitted,

/Norman Morales/ Norman Morales Attorney for Applicant Reg. No. 55,436

Attomey Docket No. 047434.00066

2008 MAY 19 PM 2: 46

REQUEST FOR REFUND

## **EXHIBIT A**

2008 MAY 19 PM 2: 46

|                                      | ar 19 P# 2:46                                       |
|--------------------------------------|---|
| Electronic A                         | Acknowledgement Receipt                             |
| EFS ID:                              | 2533143   |
| Application Number:                  | 10785152  |
| International Application Number:    |   |
| Confirmation Number:                 | 8157  |
|                                      |   |
|                                      |   |
|                                      |   |
| Title of Invention:                  | Soldering Iron tip and method of manufacturing same |
|                                      |   |
|                                      |   |
|                                      |   |
| First Named Inventor/Applicant Name: | Takashi Nagase                                      |
| Customer Number:                     | 44955   |
| Filer:                               | Norman L. Morates                                   |
| Filer Authorized By:                 |   |
| Attorney Docket Number:              | 47434.66  |
| Receipt Date:                        | 30-NOV-2007   |
| Filing Date:                         | 24-FEB-2004   |
| Time Stamp:                          | 18:30:34  |
| Application Type:                    | Utility under 35 USC 111(a)                         |
| Payment information:                 |   |
| Submitted with Payment               | yes   |

| Number         | Document Description        | File Name       | File Size(Bytes)<br>/Message Digest | Multi Page<br>Part /.zip (if ap |  |  |  |  |  |
|----------------|-----------------------------|-----------------|-------------------------------------|---------------------------------|--|--|--|--|--|
| File Listing   |                             |                 |                                     |                                 |  |  |  |  |  |
| Authorized Use |                             |                 |                                     |                                 |  |  |  |  |  |
| Deposit Accoun |                             | 050150          |                                     |                                 |  |  |  |  |  |
| RAM confirmati |                             | 3535            | 3535                                |                                 |  |  |  |  |  |
|                | uccessfully received in RAM | \$460           |                                     |                                 |  |  |  |  |  |
| Payment Type   |                             | Deposit Account | Deposit Account                     |                                 |  |  |  |  |  |
| Submitted with | Payment                     | yes             | yes                                 |                                 |  |  |  |  |  |

| 1            | Amendment - After Non-Final<br>Rejection | 47434_66response.pdf       | 135836  | no   | 17            |  |
|--------------|--|----------------------------|---|------|---------------|--|
| Warnings:    |  |                            | 1597 8=4=94 b 1 cco72300 1 c28c5434343<br>0x 710750 |      |               |  |
| Information: |  |                            |   |      |               |  |
| 2            | Drawings-only black and white line       | 47404 001 "                | 28423   |      |               |  |
| Word         | drawings                                 | 47434_66draw.pdf           | delc34e252294067md56a9642md6d493<br>31473518        | no   | 1             |  |
| Warnings:    |  |                            |   | l.   |               |  |
| Information: |  |                            |   |      |               |  |
| 3            | Fee Worksheet (PTO-06)                   | fes-info.pdf               | 8150  |      | 2             |  |
|              |  |                            | 00 000 000 000 000 000 000 000 000 000              |      |               |  |
| Warnings:    |  |                            | ·   |      | ·             |  |
| Information: |  |                            |   | ·    |               |  |
|              | T  | otal Files Size (in bytes) | 17/   | 0409 | <del></del> - |  |

This Acknowledgement Receipt evidences receipt on the noted date by the USPTO of the indicated documents, characterized by the applicant, and including page counts, where applicable. It serves as evidence of receipt similar to a Post Card, as described in MPEP 503.

### New Applications Under 35 U.S.C. 111

If a new application is being filed and the application includes the necessary components for a filing date (see 37 CFR 1.53(b)-(d) and MPEP 506), a Filing Receipt (37 CFR 1.54) will be issued in due course and the date shown on this Acknowledgement Receipt will establish the filing date of the application.

## National Stage of an International Application under 35 U.S.C. 371

If a timely submission to enter the national stage of an international application is compliant with the conditions of 35 U.S.C. 371 and other applicable requirements a Form PCT/DO/EO/903 indicating acceptance of the application as a national stage submission under 35 U.S.C. 371 will be issued in addition to the Filing Receipt,

New International Application Filed with the USPTO as a Receiving Office

If a new international application is being filed and the international application includes the necessary components for an international filing date (see PCT Article 11 and MPEP 1810), a Notification of the International Application Number and of the International Filing Date (Form PCT/RO/105) will be issued in due course, subject to prescriptions concerning national security, and the date shown on this Acknowledgement Receipt will establish the International filing date of the application.

DIVISION THIN

2008 MAY 19 PM 2: 46

Attorney Docket No. 047434.00066

REQUEST FOR REFUND

**EXHIBIT B** 





#### **Deposit Account Statement**

Requested Statement Month:

December 2007

**Deposit Account Number:** 

050150

Name:

SQUIRE, SANDERS AND DEMPSEY L.L.P

Attention:

MARC A SOCKOL

Street Address 1:

600 HANSEN WAY

Street Address 2:

PALO ALTO

City: State:

CA

Zip:

94304-1043

Country

.......

Country:

**UNITED STATES** 

|   | DATE  | SEQ   | POSTING<br>REF TXT | ATTORNEY<br>DOCKET<br>NBR | FEE<br>CODE | AMT          | BAL •       |
|---|-------|-------|--------------------|---------------------------|-------------|--------------|-------------|
| ( | 12/03 | 6639  | 10785152           | 47434.66                  | 1252        | \$460.00     | \$52,562.00 |
| ` | 12/03 | 15    | 11938256           | 64676.60                  | 4011        | -\$75.00     | \$52,637.00 |
|   | 12/03 | 16    | 11938256           | 64676.60                  | 2111        | -\$255.00    | \$52,892.00 |
|   | 12/03 | 17    | 11938256           | 64676.60                  | 2311        | -\$105.00    | \$52,997.00 |
|   | 12/03 | 18    | 11938256           | 64676.60                  | 2201        | -\$105.00    | \$53,102.00 |
|   | 12/03 | 19    | 11938256           | 64676.60                  | 1011        | \$310.00     | \$52,792.00 |
|   | 12/03 | 22    | 11938256           | 64676.60                  | 1201        | \$210.00     | \$52,582.00 |
|   | 12/03 | 20    | 11938256           | 64676.60                  | 1111        | \$510.00     | \$52,072.00 |
|   | 12/03 | 21    | 11938256           | 64676.60                  | 1311        | \$210.00     | \$51,862.00 |
|   | 12/03 | 10134 | 11164104           | 61994.00032               | 1252        | \$460.00     | \$51,402.00 |
|   | 12/03 | 58    | PAYMENT            |                           | 9203        | -\$17,430.00 | \$68,832.00 |
|   | 12/04 | 5381  | 11781181           | 89035.308                 | 1051        | \$130.00     | \$68,702.00 |
|   | 12/04 | 5382  | 11781181           | 89035.308                 | 1252        | \$460.00     | \$68,242.00 |
|   | 12/04 | 5535  | 10602487           | 50623.305                 | 1501        | \$1,440.00   | \$66,802.00 |
|   | 12/04 | 5536  | 10602487           | 50623.305                 | 1504        | \$300.00     | \$66,502.00 |
|   | 12/04 | 6959  | 11841515           |                           | 8021        | \$40.00      | \$66,462.00 |
|   | 12/05 | 4454  | 11233590           | 61994.00050               | 1801        | \$810.00     | \$65,652.00 |
|   | 12/06 | 4144  | 11951072           | 88644.36                  | 1011        | \$310.00     | \$65,342.00 |
|   | 12/06 | 4145  | 11951072           | 88644.36                  | 1111        | \$510.00     | \$64,832.00 |
|   | 12/06 | 4146  | 11951072           | 88644.36                  | 1311        | \$210.00     | \$64,622.00 |
|   | 12/06 | 7247  | 11951327           | 88644.33                  | 1311        | \$210.00     | \$64,412.00 |
|   | 12/06 | 7248  | 11951327           | 88644.33                  | 1201        | \$210.00     | \$64,202.00 |
|   | 12/06 | 7245  | 11951327           | 88644.33                  | 1011        | \$310.00     | \$63,892.00 |
|   | 12/06 | 7246  | 11951327           | 88644.33                  | 1111        | \$510.00     | \$63,382.00 |
|   | 12/07 | 1307  | 11951327           |                           | 8021        | \$40.00      | \$63,342.00 |
|   | 12/10 | 13968 | 61012551           | 101640.2                  | 2005        | \$105.00     | \$63,237.00 |
|   | 12/11 | 5213  | 10816231           | 47434.57                  | 2501        | \$720.00     | \$62,517.00 |
|   | 12/11 | 5214  | 10816231           | 47434.57                  | 1504        | \$300.00     | \$62,217.00 |
|   | 12/11 |       | 10141452           | HAL 215                   | 1251        | \$120.00     | \$62,097.00 |
|   | 12/12 | 8928  | 10700984           | 36701.00072               | 1501        | \$1,440.00   | \$60,657.00 |
|   | 12/12 | 8931  | 10700984           | 36701.00072               | 1504        | \$300.00     | \$60,357.00 |
|   | 12/12 | 8     | 11110342           | 61994.00024               | 1202        | \$50.00      | \$60,307.00 |

| 12/14   | 700          | 11951072 |             | 8021 | \$40.00    | \$60,267.00 |
|---------|--------------|----------|-------------|------|------------|-------------|
| 12/14   | 3408         | 11956005 | 88644.37    | 1011 | \$310.00   | \$59,957.00 |
| 12/14   | 3409         | 11956005 | 88644.37    | 1111 | \$510.00   | \$59,447.00 |
| 12/14   | 3410         | 11956005 | 88644.37    | 1311 | \$210.00   | \$59.237.00 |
| 12/14   | 3411         | 11956005 | 88644.37    | 1202 | \$250.00   | \$58,987.00 |
| 12/14   | 3412         | 11956005 | 88644.37    | 1201 | \$210.00   | \$58,777.00 |
| 12/14   | 5725         | 11956005 |             | 8021 | \$40.00    | \$58,737.00 |
| 12/17   | 6287         | 11957291 | 27345.7     | 4011 | \$75.00    | \$58,662.00 |
| 12/17   | 6288         | 11957291 | 27345.7     | 2111 | \$255.00   | \$58,407.00 |
| 12/17   | 6289         | 11957291 | 27345.7     | 2311 | \$105.00   | \$58,302.00 |
| 12/18   | 7960         | 11958326 | 86430.1     | 4011 | \$75.00    | \$58,227.00 |
| 12/18   | 7961         | 11958326 | 86430.1     | 2111 | \$255.00   | \$57,972.00 |
| 12/18   | 7962         | 11958326 | 86430.1     | 2311 | \$105.00   | \$57,867.00 |
| 12/18   | 7963         | 11958326 | 86430.1     | 2202 | \$300.00   | \$57,567.00 |
| 12/19   | 1            | 11574727 | 87914.00003 | 2616 | -\$180.00  | \$57,747.00 |
| 12/19   | 7036         | 11959200 | 88644.38    | 1011 | \$310.00   | \$57,437.00 |
| 12/19   | 7037         | 11959200 | 88644.38    | 1111 | \$510.00   | \$56,927.00 |
| 12/19   | 7038         | 11959200 | 88644.38    | 1311 | \$210.00   | \$56,717.00 |
| 12/19 8 | <b>8</b> 557 | 11959200 |             | 8021 | \$40.00    | \$56,677.00 |
| 12/20   | 4            | 10631228 | 50623.251   | 1202 | \$50.00    | \$56,627.00 |
| 12/20   | 7681         | 10711518 | 61994.00017 | 1251 | \$120.00   | \$56,507.00 |
| 12/20 8 | 8181         | 11960594 | 61994.61    | 1011 | \$310.00   | \$56,197.00 |
| 12/20 8 | 8183         | 11960594 | 61994.61    | 1311 | \$210.00   | \$55,987.00 |
| 12/20 8 | 8182         | 11960594 | 61994.61    | 1111 | \$510.00   | \$55,477.00 |
| 12/20   | B256         | 10912025 | 50623.437   | 1501 | \$1,440.00 | \$54,037.00 |
| 12/20 8 | B257         | 10912025 | 50623.437   | 1504 | \$300.00   | \$53,737.00 |

START SUM OF SUM OF END BALANCE CHARGES REPLENISH BALANCE \$53,022.00 \$17,435.00 \$18.150.00 \$53,737.00

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## REQUEST FOR REFUND

## **EXHIBIT C**

Signature

PTO/SB/05 (03-01)

Approved for use through 10/31/2002, QMB 0651-0032

U.S. Patent and Trudemark Office; U.S. DEPARTMENT OF COMMERCE no persons are required to respond to a collection of information unless it displays a valid OMB control number.

# Under the Paperwork Reduction Act of 1995, no persons are require 2003年科学中 PM 2: 46 PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 47434-00066

First Inventor Takashi Nagase
Titlo Soldering iron tip and method of Manufacturing same (A)

Date

February 24, 2004

| (Only for new nonprovisional applications under 37 CFR 1.53(b))                            |   |                |  | lail Label No                      | . EV4100                                | 0328           | 3908                    |  |
|--|---|----------------|--|------------------------------------|---|----------------|-------------------------|--|
| APPLICATION ELEMENTS  See MPEP chapter 600 concerning utility patent application contents. |   |                | ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Westington, DC 20223 |                                    |   |                |                         |  |
| <del></del>  | 7. CD-ROM or CD-R in duplicate, large table or                                    |                |  |                                    |   |                |                         |  |
| 1. Fee Transmittal F   | Form (e.g., PTO/SB/17)  supplicate for fee processing)                            |                | 7.   | CD-ROM or CO<br>Computer Prog      |   |                | e table or              |  |
| Applicant claims   | small entity status.  |                | 8. Nucleo  | tide and/or Ami                    |   |                | Submission              |  |
| See 37 CFR 1.27  |   |                |  | licable, all nece                  |   |                |                         |  |
| 3. Specification (preferred arrangement)   | [Total Pages 53]  |                | а. 🗀   | Computer Re                        | adable Form (                           | CRF)           | •                       |  |
|  | of the invention  |                | b. Spe   | cification Sequ                    | ence Listing or                         | 1;             |                         |  |
|  | ce to Related Applications<br>parding Fed sponsored R & D                         |                |  | I. CD-RO                           | DM or CD-R (2                           | copie          | s); or                  |  |
|  | equence listing, a table,   |                |  | i. paper                           | •                                       | ·              | •                       |  |
|  | program listing appendix  |                | c. [   |                                    | erifying identity                       | เครือใ         | ove conies              |  |
| - Background of<br>- Brief Summan  | of the invention  |                |  | <u></u>                            |   |                |                         |  |
|  | on of the Drawings (if filed)   |                |  | COMPANYII                          |   |                |                         |  |
| - Detailed Descr<br>- Claim(s)   | iption  |                | 9. <u>  </u>   | Assignment Pa                      |   |                |                         |  |
| - Abstract of the  | Disclosure  | _              | 10.  | 37 CFR 3.73(t<br>(when there is    | •                                       | 4              | Power of Attorney       |  |
| 4. V Drawing(s) (35 t  | J.S.C. 113)   Total Sheets 15   | J <sub>1</sub> | 11.  | English Trans                      | lation Docume                           | nt (if a       |                         |  |
| 5. Oath or Declaration   | Total Pages 3   | 7 i            | 12.  | Information Di<br>Statement (ID    |   |                | Copies of IDS Citations |  |
| Name to a second   | uted tedescol or const  | J .            | 13.  | Preliminary A                      | •                                       |                |                         |  |
| Copy from a  | uted (original or copy) a prior application (37 CFR 1.63 (d))                     |                | Return Recoint Postcard (MPEP 503)   |                                    |   |                |                         |  |
|  | ntion/divisional with Box 18 completed  | )              | (Should be specifically itemized)  |                                    |   |                |                         |  |
|  | ION OF INVENTOR(S) stement attached deleting inventor(s)                          |                | 15.  | Certified Copy<br>(if foreign prio | of Priority Donity is claimed)          | cumer          | nt(s)                   |  |
| named in   | the prior application, see 37 CFR   |                | 16.  | Nonpublication                     | n Request und                           | er 35          | U.S.C. 122              |  |
| 1.63(d)(2)   | and 1,33(b).  |                | "□   |                                    |   | ttach          | form PTO/SB/35          |  |
| 6. Application Data  | Sheet, See 37 CFR 1.76  |                | 17.  | or its equivale                    |   | : Proper       | ificate of Mailing      |  |
|  |   | <u> </u>       |  |                                    | • | <b></b>        |                         |  |
| 18. If a CONTINUING APPL<br>or in an Application Data Shi                                  | ICATION, check appropriate box, and   | supply t       | he requisit  | e information be                   | low and in a p                          | rolimir        | nary amendment,         |  |
| Continuation   | Ohldstonel Continuation-in-part   | (CIP)          | at ad  | or epplication No.:                | 10 , 719,                               | 001            |                         |  |
| Prior epplication information:   | Exemples. To be assigned  |                | Q1 pri   | Constantino                        | Unit: To be as                          | signed         | <del></del>             |  |
| For CONTINUATION OR DIVIS  | IONAL APPS only: The entire disclosure  | of the pi      |  | lon, from which :                  | en oath or decla                        | ration         | is supplied under       |  |
| Box 5b, is considered a part of  | I the disclosure of the accompanying or<br>relied upon when a portion has been in | ontinuatio     | n or divisio   | nal application a                  | nd is hereby in                         | corpor         | ated by reference.      |  |
| the mearbaradat Can over a   | 19. CORRESP   |                | ·  |                                    | и вррисации р                           | 3113.          | •                       |  |
|  |   | <del>: :</del> | <del>5</del>   | ]                                  | 77 -                                    |                |                         |  |
| Customer Number or Bar C   | Customer Number or Ber Code Label (Insuri Customer No. or Atlach ber cod          |                |  |                                    | Correspond                              | ionco ac       | idrass below            |  |
| Name Douglas N. Larson   |   |                |  |                                    |   |                |                         |  |
|  | Squire, Sanders & Dempsey, L.L.P.   |                |  |                                    |   |                |                         |  |
| Address  | fress 801 S. Figueroa Street, 14th Floor  |                |  |                                    |   |                |                         |  |
| City   | Los Angeles   | St             | ate C/   |                                    | Zip C                                   | cde            | 90017                   |  |
| Country  | Country United States Telephone (213) 689-5142 Fax (213) 623-                     |                |  |                                    |   | (213) 623-4851 |                         |  |
| Name (Prinl/Type)  | Douglas N. Larson   |                | Registra   | ation No. (Atto                    | moy/Agent)                              |                | 29,401                  |  |

Burdan Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the inclividual case. Any comments on the amount of time you are required to complete his form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

|   | Electronic Patent Application Fee Transmittal   |   |          |              |        |                         |  |  |  |
|---|---|---|----------|--------------|--------|-------------------------|--|--|--|
|   | Application Number: 10785152  |   |          |              |        |                         |  |  |  |
|   | Filing Date:  | 24-Feb-2004   |          |              |        |                         |  |  |  |
| 06/04/8<br>01 FC:8                        | 2008 HDESTA1 00000004 050150 10785152<br>252 230.00 DA  |   |          |              |        |                         |  |  |  |
| Adjust <b>n</b> e<br>12/03/20<br>01 FC:12 | Title of Invention:  pt date: 06/04/2008 HDESTA1 07 INTEFSW 00003535 050150 10785152 52 460.00 CR | Soldering iron tip and method of manufacturing same |          |              |        |                         |  |  |  |
|   | First Named Inventor/Applicant Name:  | Takashi Nagase                                      |          |              |        |                         |  |  |  |
|   | Filer:  | Norman L. Morales/Danielle Peregory                 |          |              |        |                         |  |  |  |
|   | Attorney Docket Number: 47434.66  |   |          |              |        |                         |  |  |  |
|   | Filed as Large Entity   |   |          |              |        |                         |  |  |  |
|   | Utility Filing Fees   |   |          |              |        |                         |  |  |  |
|   | Description   |   | Fee Code | Quantity     | Amount | Sub-Total in<br>USD(\$) |  |  |  |
|   | Basic Filing:   |   |          |              |        |                         |  |  |  |
|   | Pages:  | <u>.</u>  |          |              |        |                         |  |  |  |
|   | Claims:   |   | •        |              |        |                         |  |  |  |
|   | Miscellaneous-Filing:   |   |          |              |        |                         |  |  |  |
|   | Petition: Patent-Appeals-and-Interference:  |   |          |              |        |                         |  |  |  |
|   |   |   |          |              |        |                         |  |  |  |
|   | Post-Allowance-and-Post-Issuance:   |   | . N-90   |              | · , ·  |                         |  |  |  |
|   | Extension-of-Time:  |   |          | <del> </del> |        |                         |  |  |  |
|   | Extension - 2 months with \$0 paid  |   | 1252     | 1            | 460    | 460                     |  |  |  |